| | TEAM REQUIREMENTS | | | | | | | | | |
|----------|-----------------------|-------------|-------------------|----------|----------|-------------------|----------|----------|-------------|--|
| | | | | | | | | | | |
| DIVISION | POSITION | COACH 1 | COACH 2 | DEV 1 | CHECKING | On-line Safety | RIS | CATT | CRC/ VPC | |
| ÷ | | | | | | | | | | |
| U7 · | Head Coach | х | | | | | х | х | х | |
| | A/Coach | х | | | | | х | Х | х | |
| | Safety Person | | | | | Х | х | х | х | |
| | Manager | | | | | | Х | х | х | |
| | On-Ice Vol. | *SEE ATTA | CHMENT | | | - | J | | | |
| | | | | | | | | | | |
| U9 | Head Coach | Х | | | | | Х | Х | Х | |
| | A/Coach | Х | | | | | X | X | X | |
| | Safety Person | | | | | X | Х | Х | Х | and the same of th |
| | Manager | *CEE vees | CLIBATAIT | | | | Х | X | Х | |
| | On-Ice Vol. | *SEE ATTA | CHIVIENI | | | | | | | |
| U11 | Head Coach | | х | | x | | x | х | х | |
| | A/Coach | | X | 15 ×5.1 | | | X | х | x | |
| W.F | Safety Person | | | | | x | х | X | x | |
| | Manager | | | | | | х | × | x | · |
| | On-Ice Vol | *SEE ATTA | CHMENT | | | | <u> </u> | ļ | | |
| | | | | | | ļ | | | | |
| U13-Rep | Head Coach | | | х | x | | х | х | х | |
| | A/Coach | | | х | | | х | х | х | |
| | Safety Person | | | | | х | х | х | х | |
| | Manager | | | | | | х | х | х | |
| | On-Ice Vol | *SEE ATTA | CHMENT | | | | | | <u> </u> | ., |
| 1142 D | | | | | | | | | | |
| U13-Rec | Head Coach | | X | | X | | Х | Х | Х | |
| | A/Coach | | Х | | | | Х | Х | х | |
| | Safety Person | | | | | Х | х | X | х | |
| | Manager On-Ice Vol | *CFF ATTA | CIBACAIT | | | | х | Х | Х | |
| | Un-ice voi | *SEE ATTAC | <u> </u> | | | | } | | | <u> </u> |
| U15-Rep | Head Coach | | | Х | х | | x | х | x | |
| | A/Coach | | | <u>х</u> | | | x | X | x | |
| | Safety Person | | | <u> </u> | | x | X | X | X | |
| | Manager | | | | | | X | X | X | |
| | On-Ice Vol | *SEE ATTAC | HMENT | - | | | ^ | <u> </u> | ^ | |
| | | wood Allin | e: 24 V 2 Mal V 1 | | 44 | | | | | |
| | Head Coach | | х | | x | | x | х | х | |
| | A/Coach | [| х | | | | Х | | х | |
| | Safety Person | | | | | | Х | 1 | х | |
| | Manager | | | | | | X | | x | |
| | On-Ice Vol | *SEE ATTAC | HMENT | | | | · | | | |
| | | | | | | | | | | |

| DIVISION | POSITION | | | | | | | | | American de la companya del la companya de la compa |
|------------------|---|------------------------------------|-------------|------------|----------------|--------------------------------|-------------|-------------|--------|--|
| | | | | | | On-line | | | CRC/ | |
| | | COACH 1 | COACH 2 | DEV 1 | CHECKING | Safety | RIS | CATT | VPC | |
| U18-Rep | Head Coach | | | х | | | х | х | х | |
| | A/Coach | | | х | | | х | х | х | |
| | Safety Person | | | | | Х | Х | х | х | |
| | Manager | | | | | | х | х | х | |
| | On-Ice Vol | *SEE ATTACHMENT | | | | | | | | |
| U18-Rec | Head Coach | | x | | | | x | х | х | |
| | A/Coach | | х | | | | Х | х | x | , |
| | Safety Person | | | | | х | х | х | х | AND AND AND CONTRACTOR TO THE PARTY THE PROPERTY OF |
| | Manager | | | | | | х | х | х | |
| | On-Ice Vol | *SEE ATTACHMENT | | | | | | | | |
| | | | | | | | | | | |
| *NOTE - I | OR U7 & U9 - I | IF COACH 2 | IS TAKEN | PRIOR TO | THE 2017-2 | 018 SEAS | U ON. CO |) DACH 1 | IS NOT | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | REQUIRED | | | | | | | | | |
| *NOTE (| HECKING COM | IDONENT I | SINCLLINE | D IN COAC | H 2 COLIDS | TAKEN | EDONA | | | |
| 14015 | CHECKING COMPONENT IS INCLUDED IN COACH 2 COURSE TAKEN FROM THE 2012-13 SEASON THRU TO THE 2019-20 SEASON | | | | | | | | | Marithus and an abilitation of the annual contract of the A |
| | | T INCLUDED FROM 2020-21 TO PRESENT | | | | | | | | |
| | TOT MCLODE | D 1 110101 20 | 20 21 10 1 | 1866 | | ****************************** | | | | |
| HU-ONLIN | JE SAFETY - 3 Y | EAR EXPIR | Y - AUGUS | T 1ST OF E | XPIRATION | YEAR | | | | |
| RESPECT | N SPORT - 5 YE | AR EXPIRY | ' - JULY 31 | OF EXPIRA | TION YEAR | | | | | |
| CRC/VPC | - 3 YEAR EXPIR | Y - JULY 31 | ST OF EXP | RATION Y | EAR | | | | | |
| V | | | | | | | | | | |
| <u>CLINIC AG</u> | E REQUIREME | <u>NTS</u> | | | | | | | | |
| | ING CLINICS - N | | | | | | | | | |
| 2. HU-ON | LINE SAFETY - I | MUST BE 19 | AS OF DE | C. 31ST | | | | | | |
| 3. RESPEC | T IN SPORT - N | IUST BE 16 | AS OF DEC | 31ST | | | | | | |
| 4. CRC/VP | C - MUST BE TI | URNING 18 | BY DEC 31 | LST | | | | | } | |